

## NORTH LINCOLNSHIRE COUNCIL

### HEALTH SCRUTINY PANEL

13 April 2022

**Chairman:** Councillor Tim Mitchell

**Venue:** Conference Room,  
Church Square House

**Time:** 3.00 pm

**E-Mail Address:**  
Dean.gillon@northlincs.gov.uk

### AGENDA

1. Substitutions
2. Declarations of disclosable pecuniary interests and personal or personal and prejudicial interests and declarations of whipping arrangements (if any).
3. To take the minutes of the meeting of the panel held on 28 February 2022 and 10 March 2022 as a correct record and authorise the chairman to sign. (Pages 1 - 4)
4. Public speaking request (if any).
5. Discussion with Cllr Hannigan, Deputy Leader and Cabinet Member for Adults and Health
6. Joint Health Overview and Scrutiny Committee - Report by the Director of Governance and Communities (Pages 5 - 12)
7. Added item (if any).
8. Any other items which the Chairman decides are urgent by reason of special circumstances which must be specified.